

OKEMAH PIONEER DAY CELEBRATION
APRIL 29TH, 2017
ARTS AND CRAFTS AND FOOD APPLICATION

You are invited to participate in the 2017 PIONEER DAY CELEBRATION sponsored by the OKEMAH COMMUNITY IMPROVEMENT ASSOCIATION.

This will be a one day show on Saturday, April 29, 2016 held in downtown Okemah between 9:00 a.m. and 4:00 p.m. There are many activities in downtown Okemah plus numerous events outside downtown Okemah.

Booth space is available for \$40.00. Electricity is available on a limited basis for an additional \$10.00. NOTICE: Vendor must provide an extension cord to run into an adjacent business and there will only be 110 volt available. This will be strictly enforced. Exhibitors must be set up by 9:00 a.m. Booths must be neat and appealing to the eye... You must furnish your own tables, table covers, chairs, backdrops, etc. Spaces will be approximately 8 feet deep by 10 feet wide.

WE WILL TRY TO LIMIT SAME TYPE MERCHANDISE, FOOD, ETC.

The Association shall have all rights of locating any or all exhibitors to present a more uniform show and assume no responsibility for any liability arising from theft, vandalism or any manner of loss or injury either during the show or during setting up or tearing down of booths. The Association assumes no liability for insufficient checks accepted by exhibitors from buyers.

If you do not have an Oklahoma Sales Tax permit, we are required to collect sales tax on your sales at the rate of .0925. We must report to the Oklahoma Tax Commission all sellers of food, merchandise, etc. For additional information contact **Vicky Landers** at 918 623 1050.

On the 29TH, by 7:00 a.m. there will be someone at the four way stop sign at Woody Guthrie Street and Broadway to assign you your booth location.

Mail application, Fee and a copy of your Oklahoma Tax Permit to:
Community Improvement Association, P O Box 165, Okemah OK 74859

Make checks payable to: OKEMAH COMMUNITY IMPROVEMENT ASSOCIATION

NAME _____

ADDRESS _____

CITY/STATE/ZIP _____

TELEPHONE _____

DESCRIPTION OF ART OR CRAFTS OR FOOD _____